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A Guide to the Systematic Study of the Bible

5-2018

# The Chapters of Haggai

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## **Recommended Citation**

Willmington, Harold, "The Chapters of Haggai" (2018). *An Alliterated Outline for the Chapters of the Bible*. 14.

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# Haggai

#### SECTION OUTLINE ONE (HAGGAI 1-2)

Haggai preaches three messages to the returning Jewish remnant: the first, to their hands; the second, to their hearts; and the third, to their heads.

- I. HIS AUGUST MESSAGE (1:1-15): Directed to the people's hands, it says, Reform.
  - A. God's exhortation (1:2, 4-11): Build the Temple!
    - 1. The people's complacency (1:2): "The people are saying, 'The time has not yet come to rebuild the LORD's house-the Temple."
    - 2. The Lord's chastisement (1:4-11)
      - a. His reminder (1:4-6, 9-11)
        - (1) The people's materialism (1:4-5): They live in luxurious homes while the Temple lies in ruins.
        - (2) The people's misery (1:6, 9-11): They plant much but harvest little. They attempt many things but fail in everything.
      - b. His reassurance (1:7-8): If you build, I'll bless!
  - **B. God's exhorters** (1:1, 3, 12-15): God now speaks through three of his choice servants: Zerubbabel (Judah's governor), Jeshua (or Joshua-the high priest), and Haggai (Judah's prophet).
- II. HIS OCTOBER MESSAGE (2:1-9): Directed to the people's hearts, it says, Patience: There is weeping and rejoicing at the modest second Temple's dedication, for some old men remember the glories of the first one (Solomon's Temple). In light of this, Haggai attempts to encourage all as he speaks of the future magnificent millennial Temple.
  - **A. The buildings** (2:1-5, 9)
    - 1. The first and second Temples (2:1-5): Haggai tells them to take courage, for God's presence among them is far more important than the size of any earthly Temple.
    - 2. The future Temple (2:9): The people are reassured that the millennial Temple will be the biggest and best of all.
  - **B. The builder** (2:6-8): God himself will build the future Temple. However, this glorious event will be preceded by two key events:
    - 1. The nations' chastening (2:6-7a)
    - 2. The Messiah's coming (2:7b-8)
- III. HIS DECEMBER MESSAGE (2:10-23): Directed to the people's heads, it says, Ponder: Two facts Haggai wants the people to think about are

## A. Judah's contamination (2:10-19)

- 1. Past problems (2:10-17)
  - a. The examples (2:10-13)
    - (1) God's first question (2:10-12)
      - (a) The question (2:10-11): If a person carrying a holy offering brushes against an object, does that object become holy?
      - (b) The answer (2:12): No, for holiness does not pass on to other things that way.
    - (2) God's second question (2:13)
      - (a) The question (2:13a): If a person defiled by contact with a dead body touches an object, does that object become defiled?
      - (b) The answer (2:13b): Yes!
  - b. The explanation (2:14-17): Haggai applies this principle to the people, saying that their sinful ways have contaminated their consecrated offerings to God, resulting in crop

failures, famine, etc.

- 2. Future promises (2:18-19): Because the people repent of all this and lay the Temple's foundation, God will now abundantly bless them.
- **B. Zerubbabel's elevation** (2:20-23): God promises to honor and elevate this faithful governor of Judah someday. This will occur
  - 1. After the Great Tribulation (2:20-22)
  - 2. During the glorious Millennium (2:23)